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| **Gorbals Ideas Fund Application Form** **February/March 2020****From £501.00 to £4000.00** |  |

**IMPORTANT INFORMATION**

Thank you for your interest in the Gorbals Ideas Fund.

Please read the Application Guidance before completing this form.

This application form is for grants from £501.00 to £4000.00. If you are looking for a smaller award you must complete the application for grants of up to £500.00 available on our website: [www.gorbalsideas.org.uk](http://www.gorbalsideas.org.uk).

**COMPLETED APPLICATIONS**

Please return your completed application form along with any supporting documents by Friday 6 March 2020 to Jo Speirs, Gorbals Ideas Fund, c/o New Gorbals Housing Association, 200 Crown Street, Glasgow, G5 9AY or email info@gorbalsideas.org.uk.

**HELP AND ADVICE**

If you would like some help and advice before completing your application for call Jo on 0141 429 3900 or email: info@gorbalsideas.org.uk.

**KEY DATES**

**Closing Date for Applications: 6 March 2020**

**Community Panel Assessment: 10 March 2020**

**Community Vote Launch: 21 March 2020**

**Community Vote Ends: 28 March 2020**

**YOU OR A REPRESENTATIVE MUST BE AVAILABLE TO ATTEND OUR COMMUNITY VOTING EVENT ON SATURDAY 22 MARCH 2020 FROM 2PM TO 5PM.**

**WHO IS APPLYING**

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| **Your Name:**  |

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| --- |
| **Address:**  |

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| --- |
| **Tel No.: Mobile No.:**  |

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| --- |
| **Email Address:**  |

**Applying as:** Constituted Group [ ]  Registered Charity [ ]  Public Body [ ]

**When should we contact you?** Daytime [ ]  Evening [ ]  Weekend [ ]

**How should we contact you?** Email [ ]  Text [ ]  Phone [ ]  Post [ ]

**YOUR IDEA**

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| **Name of your idea:**  |

**Is this:**

A new idea [ ]  Development of a GIF/Spirit funded idea [ ]

**Who will benefit from your idea?** *(please tick all that apply)*

Whole community [ ]  Families [ ]  Children/Young People [ ]  Older People [ ]

Women [ ]  Men [ ]  Disabled People [ ]  Carers [ ]

Unemployed People [ ]  New Scots [ ]  Minority Ethnic & [ ]

 Cultural Communities

Another Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What do you want to do?**

*Please provide as much detail as you can about your idea.*

**Why do you want to do this?**

**What need or priority are you trying to address?**

**How have you identified this need?**

**Why do you think your idea will make a difference?**

**How will you know you’ve made a difference?**

**How will you do it?**

**Who will be involved in delivering your idea?**

**Where will your idea take place?**

**When will your idea take place?**

**What is the proposed start date for your idea?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What is the proposed end date for your idea?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INVOLVING LOCAL PEOPLE**

**Will local people be involved in planning and delivering your activity?** Yes [ ]  No [ ]

**If yes, please tell us how local people will be involved:**

**How many local people will benefit from your idea?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is your idea focused on one particular Gorbals neighbourhood?**

Laurieston [ ]  Riverside [ ]  Oatlands [ ]  Hutchesontown [ ]  No [ ]

**What outcomes/benefits do you expect people to achieve as a result of your idea? e.g. increased social networks, improved health, cleaner communities etc.**

**IDEA COSTS**

**£**

**How much money are you applying for (up to £4,000)?**

Please provide a breakdown of how this money will be spent:

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| **Item e.g. Venue Hire**  | **Cost**  |
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**HELP AND SUPPORT**

**Will you need any help or support to put your idea into practice?**

*We can offer help, advice and support with things such as marketing & promotions, community mapping and sourcing venues, services etc.*

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**LOCAL SPONSOR**

If you are based outside the Gorbals you need a local sponsor. Your Local Sponsor should complete this part of the form.

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| **Name of Sponsor:**  |

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| **Address of Sponsor:**  |

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| **Tel. No.: Email:**  |

**Please tell us how you know the applicant?**

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| **Signature of Sponsor:**  |

**CHECKLIST**

[ ]  I have included a copy of our constitution.

[ ]  I have read and understood the application guidance.

[ ]  I/a representative will attend the Community Voting Event on 28 March 2020.

[ ]  I have included details of an adult/local sponsor (if required).

**SIGNATURE**

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| --- |
| **Print Name:**  |

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| **Signature: Date:**  |

**Please return your application by Friday 6 March 2020.**